



# Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

To: Superintendent, Principal, and Athletic Director

From: Brigid L. DeVries, Commissioner  
Larry Boucher, Assistant Commissioner *LB*

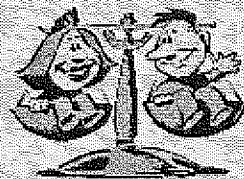
Date: June 20, 2003

Subject: 2002-2003 Annual Report Forms Submission

School: Taylor County High School

Enclosed please find a copy of Form T-65, The 2002-2003 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



**MEMORANDUM**

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner  
Larry Boucher, Executive Assistant Commissioner *LB*

DATE: June 2, 2003

RE: 2003 Title IX Forms Submission

|        |               |             |               |
|--------|---------------|-------------|---------------|
| School | Taylor County | Reviewed by | Gordon Bocock |
|--------|---------------|-------------|---------------|

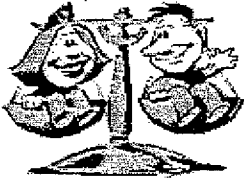
The following is a status report regarding the required 2002 – 2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

|   |                               |   |  |
|---|-------------------------------|---|--|
| ✓ | GE 19 (Annual Verification)   | ✓ | T-35 (Budget Expenses)                             |
| ✓ | T-1 (Summary Program Chart 1) | ✓ | T-36 (Budget Expenses)                             |
| ✓ | T-2 (Summary Program Chart 2) | ✓ | T-41 (Checklist – Overall Interscholastic Program) |
| ✓ | T-3 (Summary Program Chart 3) | ✓ | T-60 (Corrective Action Plan)                      |
| ✓ | T-4 (Summary Program Chart 4) | ✓ | T-63 (Interscholastic Survey Results)              |

II. Status

|    |   |   |
|----|---|---|
| A. | ✓ | 2002 – 2003 Forms are satisfactory and no further information or action is necessary at this time.  |
| B. |   | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future.  |
| C. |   | The following forms were omitted and must be submitted by school representatives.   |
| D. |   | Other Recommendation and Comments: <ul style="list-style-type: none"> <li>The KHSAA has received the requested information from the Taylor County November audit. The KHSAA and/or auditor will be looking at corrective actions reported by the school to see that the steps are taking place to correct some areas of concern.</li> </ul> |



**MEMORANDUM**

To: KHSAA Member School Superintendents, Principals, and Athletic Directors  
 From: Brigid L. DeVries, Commissioner  
 Larry Boucher, Assistant Commissioner

Date: JUNE 2, 2003

Re: 2003 Title IX Forms Submission

|        |                      |             |                      |
|--------|----------------------|-------------|----------------------|
| School | <u>TAYLOR County</u> | Reviewed by | <u>GORDON Barock</u> |
|--------|----------------------|-------------|----------------------|

The following is a status report regarding the required 2002-2003 Title IX submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

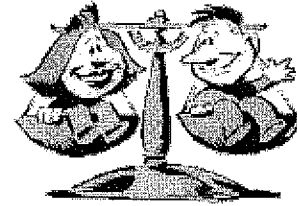
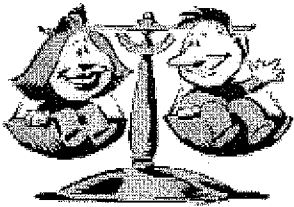
I. Checklist of Forms properly submitted in a satisfactory manner:

|   |                               |   |  |
|---|-------------------------------|---|--|
| ✓ | GE 19 (Annual Verification)   | ✓ | T-35 (Budget Expenses)                             |
| ✓ | T-1 (Summary Program Chart 1) | ✓ | T-36 (Budget Expenses)                             |
| ✓ | T-2 (Summary Program Chart 2) | ✓ | T-41 (Checklist – Overall Interscholastic Program) |
| ✓ | T-3 (Summary Program Chart 3) | ✓ | T-60 (Corrective Action Plan)                      |
| ✓ | T-4 (Summary Program Chart 4) | ✓ | T-63 (Interscholastic Survey Results)              |

II. Status

|    |   |  |
|----|---|--|
| A. | ✓ | 2002-2003 Forms are satisfactory and no further information or action is necessary at this time.   |
| B. |   | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future.   |
| C. |   | The following forms were omitted and must be submitted by school representatives.  |
| D. |   | Other Recommendation and Comments: <i>The KHSAA has received the requested information from Taylor County November Audit. The KHSAA and/or Auditor will be looking at corrective Actions reported by the School to see that the steps are taking place to correct some areas of concern.</i> |

APR 15 2003

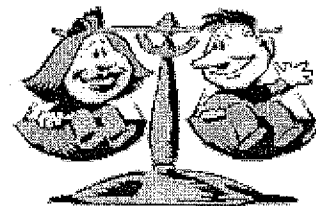
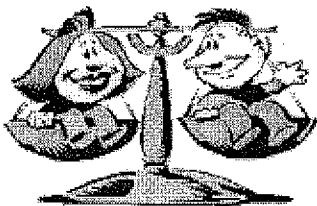


# KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

## TITLE IX

### MEMBER SCHOOLS 2002-2003 ANNUAL REPORT FORMS

Submit to KHSAA  
By April 15, 2003





**2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION  
ANNUAL VERIFICATION OF TITLE IX PROCEDURES  
(To be submitted by April 15, 2003 along with other required forms)**

The TAYLOR COUNTY High School, CAMPBELLSVILLE, Kentucky  
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

**I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)**

Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

| Name              | Address             | Phone          | Title             |
|-------------------|---------------------|----------------|-------------------|
| DONALD BROCKMAN   | 727 Owl Creek Rd    | (270) 465-3143 | SUPERVISOR        |
| GAYLON YARBERRY   | 2009 Elkhorn Rd     | (270) 465-3964 | PRINCIPAL         |
| DAVID PARSONS     | 391 Timothy Trail   | (270) 465-6228 | ATHLETIC DIRECTOR |
| PHYLLIS MATTINGLY | 235 Russell Rd.     | (270) 789-1559 | Teacher           |
| FARRAH McLEAN     | 75 Cox Cove         | (270) 789-4505 | Girls Coach       |
| PATTY RODGERS     | 173 W. Owl Creek Rd | (270) 789-2838 | Parent            |
| TYLER PARSONS     | 391 Timothy Trail   | (270) 465-6228 | Student/Athlete   |
| MEGAN RODGERS     | 173 W. Owl Dreek Rd | (270) 789-2838 | Student/Athlete   |

Scheduled a minimum of three meetings during the 2002-2003 school year on the following dates:

|                    |                                |
|--------------------|--------------------------------|
| September 10, 2002 | Will meet April 22, 2003       |
| November 14, 2002  | Title IX Audit                 |
| February 24, 2003  | Results of Audit and response. |

Designated the following person(s) as the Title IX coordinator for the school/district:

|                 |            |                  |                |
|-----------------|------------|------------------|----------------|
| Donald Brockman | Supervisor | 727 Owl Creek Rd | (270) 465-3143 |
| Name            | Title      | Address          | Phone          |

School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

Gaylon Yarberry  
Principal's Signature

4-11-2003  
Date

Mary N. Seaborn  
Superintendent Signature

My Daw  
School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

2002-2003

**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 1**

**Participation Opportunities Test One**

**SAMPLE FORM**

|       |         | Column 1   | Column 2                       | Column 3   | Column 4                          |
|-------|---------|------------|--------------------------------|--|-----------------------------------|
|       | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS   | 429        | 52.1% ✓                        | 96   | 36.5% ✓                           |
| Row 2 | BOYS    | 394        | 47.9% ✓                        | 167  | 63.5% ✓                           |
| Row 3 | Totals  | 823 ✓      | 100%                           | 263 ✓  | 100%                              |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 4 calculations if applicable: \_\_\_\_\_

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams or pom squads**). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3. Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3).
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Gayle M. [Signature] Date: 4-11-03

2002-2003  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 1**

KHSAA  
 Form T1  
 Rev. 9/02

**Participation Opportunities Test One**

|       |         | (Column 1) | (Column 2)                     | (Column 3)   | (Column 4)                        |
|-------|---------|------------|--------------------------------|--|-----------------------------------|
|       | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS   | 407        | 50.2% ✓                        | 202  | 45.5% ✓                           |
| Row 2 | BOYS    | 403        | 49.8% ✓                        | 242  | 54.5% ✓                           |
| Row 3 | Totals  | 810 ✓      | 100%                           | 444 ✓  | 100%                              |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 4 calculations if applicable: \_\_\_\_\_

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Gayle Y. Berry Date: 4-11-03

**2002-2003**  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 2**

KHSAA  
 Form T2  
 Rev. 9/02

**Participation Opportunities Test Two**

|              |       |          | Column 1                          | Column 2               | Column 3                                 | Column 4  | Column 5  |
|--------------|-------|----------|-----------------------------------|------------------------|--|---|---|
| Program      |       |          | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| <b>GIRLS</b> | Row 1 | varsity: | 9                                 | 116                    | 2  | 30  |   |
|              | Row 2 | j.v.:    | 4                                 | 56                     | 2  | 27  |   |
|              | Row 3 | frosht:  | 2                                 | 30                     | 1  | 17  |   |
|              | Row 4 | total:   | 15                                | 202 ✓                  | 5  | 74 ✓  | 36.6% ✓   |
| <b>BOYS</b>  | Row 5 | varsity: | 9                                 | 152                    | 1  | 18  |   |
|              | Row 6 | j.v.:    | 4                                 | 62                     | 1  | 16  |   |
|              | Row 7 | frosht:  | 2                                 | 28                     | 1  | 17  |   |
|              | Row 8 | total:   | 15                                | 242 ✓                  | 3  | 51 ✓  | 21.1% ✓   |

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

Principal's Signature: Gayle M. Yarbrough Date: 4-11-03



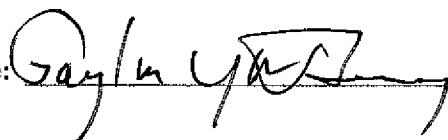
**2002-2003**  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 3**

**Participation Opportunities Test Three**

For any question answered "YES" identify the respective sport(s).

|  | <b>GIRLS</b><br>(Yes / No) |  | <b>BOYS</b><br>(Yes / No) |
|--|----------------------------|--|---------------------------|
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?  | NO                         |  | NO                        |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?    | NO                         |  | NO                        |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey?  | NO                         |  | NO                        |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered?   | NO                         |  | NO                        |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered?  | NO                         |  | NO                        |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | N/A                        |  | N/A                       |

Principal's Signature: \_\_\_\_\_



Date: \_\_\_\_\_

4-11-03

**2002-2003**  
**ACCOMODATION OF INTERESTS AND ABILITIES+**  
**SUMMARY PROGRAM CHART 4**

**Levels of Competition Test One**

|              |                    | <b>Column 1</b>                          | <b>Column 2</b>               | <b>Column 3</b>                                 |
|--------------|--------------------|--|-------------------------------|---|
| <b>Girls</b> | <b>Team Levels</b> | <b>Number of Teams Currently Offered</b> | <b>Number of Participants</b> | <b>Percentage of Participants at Each Level</b> |
| <b>Row 1</b> | <b>varsity:</b>    | 9  | 116                           | 57.4% ✓   |
| <b>Row 2</b> | <b>j.v.:</b>       | 4  | 56                            | 27.7% ✓   |
| <b>Row 3</b> | <b>frosh:</b>      | 2  | 30                            | 14.9% ✓   |
| <b>Row 4</b> | <b>total:</b>      |  | 202 ✓                         | 100%  |
| <b>Boys</b>  |                    |  |                               |   |
| <b>Row 5</b> | <b>varsity:</b>    | 9  | 152                           | 62.8% ✓   |
| <b>Row 6</b> | <b>j.v.:</b>       | 4  | 62                            | 25.6% ✓   |
| <b>Row 7</b> | <b>frosh:</b>      | 2  | 28                            | 11.6% ✓   |
| <b>Row 8</b> | <b>total:</b>      |  | 242 ✓                         | 100%  |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.  
For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
  -
 For boys' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
  - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
  - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: Gayle M. Yarbrough Date: 4-11-03

**2002-2003  
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART  
TO INCLUDE BOOSTER CLUB FUNDING**

|                 | equipment and supplies |         | travel |        | awards |          | coaches' salaries (to include supplemental and extended employment) |        | facilities improvements |        | publications (if sport-specific) |       |
|-----------------|------------------------|---------|--------|--------|--------|----------|---|--------|-------------------------|--------|----------------------------------|-------|
|                 | B                      | E       | B      | E      | B      | E        | B   | E      | B                       | E      | B                                | E     |
| G basketball    | \$7500                 | \$11600 | \$2000 | \$1875 | \$200  | \$190.50 | \$6800  | \$6800 | \$2000                  | \$2000 | \$300                            | \$274 |
| B basketball    | \$7500                 | \$11700 | \$2000 | \$1925 | \$200  | \$185.40 | \$6800  | \$6800 | \$2000                  | \$2000 | \$300                            | \$274 |
| G softball      | \$3000                 | \$5100  | \$2000 | \$1980 | \$200  | \$180.00 | \$3600  | \$3600 | \$1500                  | \$1540 | \$200                            | \$225 |
| B baseball      | \$3000                 | \$5150  | \$2000 | \$1725 | \$200  | \$190.00 | \$3600  | \$3600 | \$1500                  | \$1525 | \$200                            | \$225 |
| G cross country | \$600                  | \$953   | \$750  | \$690  | \$100  | \$95     | \$850   | \$850  | \$100                   | \$92   | \$50                             | \$50  |
| B cross country | \$600                  | \$953   | \$750  | \$690  | \$100  | \$95     | \$850   | \$850  | \$100                   | \$92   | \$50                             | \$50  |
| G golf          | \$600                  | \$1590  | \$700  | \$480  | \$100  | \$120    | \$875   | \$875  | Ø                       | Ø      | \$50                             | \$25  |
| B golf          | \$600                  | \$1590  | \$700  | \$550  | \$100  | \$150    | \$875   | \$875  | Ø                       | Ø      | \$50                             | \$25  |
| G soccer        | \$2250                 | \$5250  | \$2000 | \$1332 | \$100  | \$425    | \$3600  | \$3600 | \$600                   | \$575  | \$100                            | \$110 |
| B soccer        | \$2250                 | \$4840  | \$2000 | \$1130 | \$100  | \$150    | \$3600  | \$3600 | \$600                   | \$575  | \$100                            | \$110 |
| G swimming      | \$250                  | \$230   | \$500  | \$440  | \$100  | \$80     | \$375   | \$375  | Ø                       | Ø      | \$50                             | \$40  |
| B swimming      | \$250                  | Ø       | \$500  | Ø      | \$100  | Ø        | \$375   | \$375  | Ø                       | Ø      | \$50                             | Ø     |

- Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.
- "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.
- Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature: *Angela V. RB*  
 Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

Date: 4-11-03

2002-2003  
**BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2**  
**TO INCLUDE BOOSTER CLUB FUNDING**

| Teams          | equipment and supplies |         | travel |        | awards |       | coaches' salaries (to include supplemental and extended employment) |        | facilities improvements |        | publications (if sport-specific) |       |
|----------------|------------------------|---------|--------|--------|--------|-------|---|--------|-------------------------|--------|----------------------------------|-------|
|                | B                      | E       | B      | E      | B      | E     | B   | E      | B                       | E      | B                                | E     |
| G track        | \$600                  | \$1100  | \$750  | \$703  | \$100  | \$140 | \$1050  | \$1050 | \$1000                  | \$900  | \$50                             | \$70  |
| B track        | \$600                  | \$1100  | \$750  | \$703  | \$100  | \$140 | \$1050  | \$1050 | \$1000                  | \$900  | \$50                             | \$70  |
| G tennis       | \$500                  | \$750   | \$300  | \$238  | \$100  | \$110 | \$500   | \$500  | \$0                     | \$150  | \$50                             | \$40  |
| B tennis       | \$500                  | \$750   | \$300  | \$238  | \$100  | \$90  | \$500   | \$500  | \$0                     | \$150  | \$50                             | \$40  |
| G volleyball   | \$2250                 | \$3300  | \$2000 | \$1250 | \$200  | \$195 | \$3600  | \$3600 | \$500                   | \$300  | \$50                             | \$40  |
| B wrestling    |                        |         |        |        |        |       |   |        |                         |        |                                  |       |
| G (list sport) |                        |         |        |        |        |       |   |        |                         |        |                                  |       |
| B (football)   | \$10000                | \$24483 | \$2000 | \$1799 | \$200  | \$242 | \$6800  | \$6800 | \$1000                  | \$1050 | \$300                            | \$230 |
| G (list sport) |                        |         |        |        |        |       |   |        |                         |        |                                  |       |
| B (list sport) |                        |         |        |        |        |       |   |        |                         |        |                                  |       |

- Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.
- "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.
- Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature: *Gayle YARB* Date: 4-11-03

**2002-2003 KHSAA TITLE IX ATHLETICS AUDIT**

KHSAA  
Form T41  
Rev. 9/02

**Checklist - Overall Interscholastic Athletics Program**

| Areas of Compliance                               | ADVANTAGE TO<br>(Respond based on Internal Evaluation by checking the appropriate column.) |                      |                 |
|---|--|----------------------|-----------------|
|   | GIRLS' PROGRAM   | BOYS' PROGRAM        | NEITHER PROGRAM |
| <b>OPPORTUNITIES</b>                              |  |                      |                 |
| Accommodation of Interest and Abilities           |  |                      |                 |
| <b>BENEFITS</b>                                   |  |                      |                 |
| Equipment and Supplies                            |  |                      | X               |
| Scheduling of Games and Practice Time             |  |                      | X               |
| Travel and Per Diem Allowances                    |  | By Audit Report<br>X |                 |
| Coaching  |  |                      | X               |
| Locker Rooms, Practice and Competitive Facilities |  | By Audit Report<br>X |                 |
| Medical and Training Facilities and Services      |  |                      | X               |
| Publicity   |  |                      | X               |
| Support Services                                  |  |                      | X               |
| Athletic Scholarships                             |  |                      | X               |
| Tutoring  |  |                      | X               |
| Housing and Dining Facilities and Services        | N/A  | N/A                  | N/A             |
| Recruitment of Student Athletes                   | N/A  | N/A                  | N/A             |

Principal's Signature: Dayton C. Berry Date: 4-11-03

## 2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY

### Summary of Student Responses

School Name: Taylor County High School

School Enrollment: 810

Date: 2/24/03

Completed By: David Parsons

#### Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2003. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

824 Number of Surveys

673 Total Returned

8-11 Grades Surveyed

How Was The Survey Administered? Distributed to Homerooms/Access  
(e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

#### Fall Sports (List Total Number of Participation Responses)

10 Cross Country (Girls)

21 Cross Country (Boys)

12 Field Hockey (Girls)

120 Football (Boys)

9 Golf (Girls)

21 Golf (Boys)

35 Soccer (Girls)

42 Soccer (Boys)

22 Volleyball (Girls)

14 Volleyball (Boys)

#### Winter Sport (List Total Number of Participation Responses)

35 Basketball (Girls)

104 Basketball (Boys)

14 Gymnastics (Girls)

20 Indoor Track (Girls)

19 Indoor Track (Boys)

5 Swimming & Diving (Girls)

2 Swimming & Diving (Boys)

7 Wrestling (Boys)

Spring Sport (List Total Number of Participation Responses)

97 Baseball (Boys)  
43 Fast Pitch Softball (Girls)  
21 Slow Pitch Softball (Girls)  
15 Tennis (Girls)  
23 Tennis (Boys)  
24 Track (Girls)  
41 Track (Boys)

Other Sports (From Student Survey T-61 Question 10)

| Name of Sport         | Number of Students Interested In Participating |
|-----------------------|--|
| <u>Rugby</u>          | <u>4</u>                                       |
| <u>Ice Hockey</u>     | <u>12</u>                                      |
| <u>LaCrosse</u>       | <u>3</u>                                       |
| <u>Girls Football</u> | <u>7</u>                                       |
| <u>Boxing</u>         | <u>3</u>                                       |
| <u>Rodeo</u>          | <u>5</u>                                       |
| _____                 | _____  |
| _____                 | _____  |

Number of Students who participate in Intramural Sports.  
(From Student Survey T-61 Question 5)

| <u>Sport</u>       | <u>Number</u> |
|--------------------|---------------|
| <u>None Listed</u> | _____         |
| _____              | _____         |
| _____              | _____         |
| _____              | _____         |
| _____              | _____         |

List Intramural Sports students are interested in adding:  
(From Student Survey T-61 Question 6)

| <u>Sport</u>  | <u>Number</u> |
|---------------|---------------|
| <u>Boxing</u> | <u>3</u>      |
| _____         | _____         |
| _____         | _____         |
| _____         | _____         |
| _____         | _____         |

Participation in Non-School Sports Activities  
 (From Student Survey T-61 Question 7)

| <u>Sport</u>   | <u>Number</u> |
|----------------|---------------|
| Basketball     | 24            |
| Skate Boarding | 12            |
| Jumping Bikes  | 13            |
| Softball       | 23            |
|                |               |
|                |               |

Reasons for not participating in interscholastic athletics.  
 (From Survey Question 8)

| <u>Response</u>  | <u>Number</u> |
|--|---------------|
| 39 I prefer other activities such as band, chorus, etc.  |               |
| 15 I don't have time                                     |               |
| 9 The practice schedules and game times are inconvenient |               |
| 7 The sport I like isn't offered                         |               |
| 3 It's too expensive                                     |               |
| 5 I prefer to participate in club or intramural sports   |               |
| 25 Working   |               |
| 7 Other  |               |
| _____ Don't like the coaches!                            |               |

Student Suggestions to encourage participation

Get rid of the coach.  
 \_\_\_\_\_  
 Don't practice so much!  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*Gaylon Y. B...*  
 \_\_\_\_\_  
 Principal's Signature

4-11-03  
 \_\_\_\_\_  
 Date



School Name: Faylor County High School  
 School Year: 2002-2003

**2002-2003  
TITLE IX**

Principal's Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_

**CORRECTIVE ACTION PLAN**

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003.

| ITEM FOR CORRECTION  | SUGGESTED CHANGE   | TIME TABLE FOR CORRECTIVE ACTION  |
|--|--|---|
| There is not currently enough locker room spaces             | A Field House is needed to help relieve the problem. Restrooms <del>are also needed for Baseball and softball.</del>       | Previous timetable was 2005 Budget crunch has moved that back <del>at least two years. 2007</del> |
| Softball Field/ stadium. (THIS WAS NOTED IN THE NOV. Audit!) | A terrace, new stadium, new dugout, new concession stand and <del>additional storage</del> have been approved.             | Summer of 2003 for final completion.  |
| Booster Clubs!   | Contract for controlling spending and facility improvements <del>This was noted in the Title IX report and response.</del> | Spring 2003   |
|  |  |   |

An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.

Principal's Signature: 

Date: 4-11-03